U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
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Lus prot	
1. File Number U - 2/39	2. Fiscal Year Covered From:
	01/01/2004 Through: 12/31/2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Larry J Patterson	Name Ironworkers Local #28
	Labor Organization File Number 031-189
P.O. Box, Bidg., Room No., if any N/A	P.O. Box, Building and Room Number, if any N/A
Street 530 E. Main Street	Street 530 E.Main Street
City Richmond	City Richmond
State Virginia ZIP Code + 4 23219	State Virginia ZIP Code + 23219
5. Position in labor organization. Business Agent	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name N/A	N/A
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	N/A
City	
State ZIP Code + 4	
Signature	
Signat	ure
Signat 15. Signature and verification. The undersigned declares, under penalty of Pesubmitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true, correct, and complete. (See the section of the secti	erjury and other applicable penalties of the law, that all of the information g documents), has been examined by the signatory and is, to the best of the
15. Signature and verification. The undersigned declares, under penalty of Pesubmitted in this report (including the information contained in any accompanying	erjury and other applicable penalties of the law, that all of the information g documents), has been examined by the signatory and is, to the best of the

Name of Person Filing Larry J Patterson	File Number U- 2439
B. Held an interest in or derived income or economic benefit with monetar substantial part of which consists of buying from, selling or leasing to, or o of an employer whose employees your labor organization represents or is (2) any part of which consists of buying from or selling or leasing directly o dealing with your labor organization or with a trust in which your labor organization.	otherwise dealing with the business actively seeking to represent, or or Indirectly to, or otherwise
8. Name and address of Business (including trade name, if any). Name Ironworkers Pension Fund Trade Name, if any: N/A P.O. Box, Bldg., Room No., if any N/A Street 1200 Three Gateway Center City Pittsburgh State Pa, ZIP Code +4 15222	9. Business deals with: X a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name N/A Trade Name, if any: P.O. Box, Bldg., Room No., if any	Expenses assciated with attendance International Foundation meeting in New Orleans. 11/30/2004- THRU-12/05/2004
Street	11.b. Approximate dollar value of such dealing. \$2680.98
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	N/A
	12.b. Amount.
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name N/A	N/A
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	
13.b. is the Business an Employer or Consultant ?	14.b. Amount of payment.